



**Shawn Matlock**

*Director, Dept. of Capital Programs*

## REQUEST FOR PROPOSAL ADDENDUM No. 1

<b>Issued By:</b>  <b>DEPARTMENT OF CAPITAL PROGRAMS</b>  <b>PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS</b>  <b>UPPER MARLBORO, MARYLAND 20772-9983</b>	<b>Date of this Addendum:</b> <b>March 1, 2021</b>  <b>No. of Pages: 2</b> (excluding attachment)	<b>Date/Time of Proposal Submissions:</b> <b>Thursday, April 8, 2021</b> <b>at 2:00 p.m.</b>
	<b>RFP No.:</b> <b>DCP20-018C</b>	<b>Date RFP Issued:</b> <b>February 23, 2021</b>
<b>TITLE:</b> <b>New Glenridge Middle School Replacement Project</b>		

### TO: ALL PROSPECTIVE BIDDERS AND OTHER RECEIPTS OF BID DOCUMENTS (CONTRACT DRAWINGS & SPECIFICATIONS; QUESTIONS/ANSWERS)

This Addendum is hereby made a part of the Contract Document, which will be the basis of the Contract. This Addendum is issued to modify and/or correct the original Contract Documents issued on February 23, 2021. Prospective Offerors are requested to attach this Addendum to your Contract Documents. **Receipt of this Addendum must be acknowledged on the Bid Form.** Failure to do so may subject the bidder to disqualification.

#### Pre-Bid Conference Join Zoom Meeting

<https://us02web.zoom.us/j/86470818687?pwd=emN5SEFHTUZZdC9sUDNIQ0F2b2JHZz09>

**Meeting ID:** 864 7081 8687

**Passcode:** 191784

#### **One tap mobile**

+13017158592,,86470818687#,,,,\*191784# US (Washington DC)

+16465588656,,86470818687#,,,,\*191784# US (New York)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 646 558 8656 US (New York)

+1 312 626 6799 US (Chicago)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

**Meeting ID:** 864 7081 8687

**Passcode:** 191784

Find your local number: <https://us02web.zoom.us/j/kenBwTfwwx>

**A. Procurement Requirement Documents (Attachment A)**

**DELETE APPENDIX H - Acknowledgement of Receipt and REPLACE with  
APPENDIX H - Acknowledgement of Receipt rev. 3.1.2021**

**END OF ADDENDUM NO. 1**